



FOR SALE

HIGHLIGHTS:

- 1,760 SF
- Recently updated with new water heater, paint, flooring, bathrooms, and plumbing
- All equipment is included with sale
- 0.13 AC
- Built in 1958, renovated in 2019
- Summit County Parcel Number: 6839757
- Zoned U-3

SALES PRICE: \$169,000



DEMOGRAPHICS

| | 1 MILE | 3 MILE | 5 MILE |
|--------------------------|----------|----------|----------|
| TOTAL POPULATION: | 10,173 | 62,240 | 169,143 |
| TOTAL HOUSEHOLDS: | 4,156 | 26,036 | 67,373 |
| MEDIAN HH INCOME: | \$36,351 | \$36,333 | \$36,180 |